



Cultivating Connection - Empathetic Stewardship - Seizing Opportunities - Intentional Adaptability

REGIONAL CENTER OF THE EAST BAY
BOARD OF DIRECTORS MEETING NOTICE/AGENDA

DATE: JANUARY 26, 2026

LOCATION: VIRTUAL CALL-IN

TIME: 7:00 – 8:30 P.M.

Please click the link to join the webinar:

<https://us06web.zoom.us/j/86404428028?pwd=M4iqSjk4Q1oMiSluXluUtDJPBznGTj.1>

Dial by your location: +1 669 900 6833

Webinar ID: 864 0442 8028

Passcode: 032385

Board Agenda, Minutes, and Packet Located on our Website: [Click Here](#) → [Link](#)

Introduce Interpretation Services

I.	CALL TO ORDER	Paré	(3 mins)
II.	MISSION, VISION, AND CORE VALUES THE MISSION THAT GUIDES US: Driven by the belief that everyone deserves to lead a life of their choosing, RCEB partners with individuals with intellectual and developmental disabilities, their families, and the community, to create opportunities for independence and fulfillment. THE VISION THAT INSPIRES US: We envision a future where individuals with intellectual and developmental disabilities live and work, doing what they love, without limitations!	Paré	(3 mins)
III.	CONSENT AGENDA A. Agenda 01/26/26 ** B. Minutes 10/27/25 & 11/24/25 **	Paré	(2 mins)
IV.	PUBLIC COMMENT <i>The Board welcomes comments from any person regarding RCEB's service and support to the East Bay community. This Board meeting is conducted virtually via Webinar. If you would like to make a comment, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the Agenda item. You will then be unmuted when it is your turn to make your comment for up to 3 minutes. After the allotted time, you will then be re-muted. Thank you in advance for your interest.</i>	Paré	
V.	State Council on Developmental Disabilities: SCDDC	Nicholau	(5 mins)
VI.	COMMITTEE REPORTS		
A.	EXECUTIVE DIRECTOR'S REPORT	Nanyonjo	(10 mins)
B.	BUDGET & FINANCE COMMITTEE ▶ Monthly Status Report	Nguyen	(10 mins)
C.	EXECUTIVE COMMITTEE/PRESIDENT'S REPORT ▶ Contract Approvals ** (If Applicable) ▶	Paré	(10 mins)
D.	BOARD MEMBERSHIP UPDATE ▶ Annual Slate of Officers Voting**	Mumtaz	(10 mins)
E.	CONSUMER ADVISORY COMMITTEE	Perls	(5 mins)
F.	SUPPORTS AND SERVICES COMMITTEE	Paré	(5 mins)
G.	PROVIDER/VENDOR ADVISORY COMMITTEE	Hogue	(10 mins)
VII.	PUBLIC COMMENT – Same format as point IV	Paré	
VIII.	ARCA REPORT	Paré	(5 mins)
IX.	ADJOURNMENT		

**** ACTION ITEM**

Closed session: (Topic) If Applicable