



REGIONAL CENTER OF THE EAST BAY
BOARD OF DIRECTORS MEETING
NOTICE/AGENDA

Date: Monday, January 23, 2023
Time: 7:00 – 8:30 p.m.

Location: Virtual call-in

Time: January 23rd at 07:00 PM

Please click this [LINK](#) to join the webinar:

Dial by your location: +1 669 900 6833

Webinar ID: 817 4782 0162 Passcode: 703421

For language accommodation, please email writetous@rceb.org by the end of Friday, five working days before the meeting. We will have simultaneous Spanish interpretation at this meeting.

Board meetings are the 4th Monday of every month [no board meeting in July/August/December]. See the [Schedule](#) on our website.

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|------|---|------|----------|
| I. | CALL TO ORDER | Paré | (3 mins) |
| II. | CONSENT AGENDA | Paré | (2 mins) |
| | A. Agenda 1/23/2023** | | |
| | B. Minutes of 11/28/2022** | | |
| III. | PUBLIC COMMENT | | |
| | <i>The Board welcomes comments from any person regarding RCEB's service and support to the East Bay community. This Board meeting is conducted virtually due to the COVID-19 Shelter in Place order. If you would like to make a comment, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the Agenda item. You will then be unmuted when it is your turn to make your comment for up to 3 minutes. After the allotted time, you will then be re-muted. Thank you in advance for your interest.</i> | | |
| IV. | COMMITTEE REPORTS | | |
| | A. EXECUTIVE COMMITTEE/PRESIDENT'S REPORT | Paré | (5 mins) |
| | ▶ Discussion on Agenda Format | | |
| | B. MEMBERSHIP DEVELOPMENT COMMITTEE | Paré | (5 mins) |

C. BUDGET & FINANCE COMMITTEE	Tamayo	(5 mins)
▶ Monthly Status/PEP Report		
D. DIVERSITY & EQUITY COMMITTEE	Battles/Mumtaz	(10 mins)
E. PROVIDER/VENDOR ADVISORY COMMITTEE	Dan Hogue	(10 mins)
▶ Vote on PVAC Membership		
F. CONSUMER ADVISORY COMMITTEE	Battles	(5 mins)
V. EXECUTIVE DIRECTOR’S REPORT	Kleinbub	(15 mins)
▶ Governor’s Budget		
▶ Regional Center Performance Measures		
▶ Home and Community Based Services (HCBS) Compliance		
VI. PUBLIC COMMENT – Same format as point III		
VII. ARCA REPORT	Paré	(10 mins)
VIII. RECAP / ACTION ITEMS	Paré	(5 min)
VIII. ADJOURNMENT		

**** ACTION ITEM**