

REGIONAL CENTER OF THE EAST BAY

BOARD OF DIRECTORS MEETING NOTICE/AGENDA

Date: Monday, June 26, 2023 Location: Virtual call-in

Time: 7:00 - 8:30 p.m.

Time: June 26th at 07:00 PM Please click this **LINK** to join the webinar: Dial by your location: +1 669 900 6833 Webinar ID: 872 6414 4266 Passcode: 201559

For language accommodation, please email writetous@rceb.org by the end of Friday, five working days before the meeting. We will have simultaneous Spanish interpretation at this meeting.

Board meetings are the 4th Monday of every month [no board meeting in July/August/December]. See the Schedule on our website.

I. **CALL TO ORDER** Paré (3 mins)

II. **CONSENT AGENDA** Paré (2 mins)

A. Agenda 6/26/2023**

Minutes of 5/22/2023** B.

III. **PUBLIC COMMENT**

The Board welcomes comments from any person regarding RCEB's service and support to the East Bay community. This Board meeting is conducted virtually due to the COVID-19 Shelter in Place order. If you would like to make a comment, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the Agenda item. You will then be unmuted when it is your turn to make your comment for up to 3 minutes. After the allotted time, you will then be re-muted. Thank you in advance for your interest.

Kleinbub

(10 mins)

IV. **EXECUTIVE DIRECTOR'S REPORT**

Quarterly Reports/Monitoring Visits

- Due Diligences /Financial and Accounting
- Charts/graphs in Finance Report
- **Board Training for July**

- V. COMMITTEE REPORTS
 - A. EXECUTIVE COMMITTEE/PRESIDENT'S REPORT

Paré (15 mins)

- Contract Approvals**
 - a) Transportation 880 (component to a program) 19 contract renewals
 - b) La Familia Counseling Services contract renewal
 - c) Family Home Agency (FHA) 4 contracts
 - d) Supported Living Service (SLS) 2 contract
 - e) DDS D-2 Contract Amendment
- Contract Terms: 5 year to 3 year**
- ▶ RCEB Strategic Plan Proposal
- BOD July Training

B. BUDGET & FINANCE COMMITTEEMonthly Status/PEP Report	Whitgob	(10 mins)
C. SUPPORTS & SERVICES COMMITTEE	Paré	(10 mins)

D. PROVIDER/VENDOR ADVISORY COMMITTEE Dan Hogue (10 mins)

E. CONSUMER ADVISORY COMMITTEE Battles (5 mins)

VI. PUBLIC COMMENT – Same format as point III

VII. ARCA REPORT Paré (5 mins)

VIII. RECAP / ACTION ITEMS Paré (5 min)

VIII. ADJOURNMENT

CLOSED SESSION - Personnel

** ACTION ITEM